



May 15, 2022—11:00 am
Fellowship Hall

Community Life

Call to Sacrificial Living

*Gathering Song

Come, thou Fount of ev'ry blessing, tune my heart to sing thy grace;
Streams of mercy, never ceasing, call for songs of loudest praise,
Teach me some melodious sonnet, sung by flaming tongues above;
Praise the mount! I'm fixed upon it, Mount of God's unchanging love.

Here I raise my Ebenezer; hither by thy help I'm come;
And I hope, by thy good pleasure, safely to arrive at home.
Jesus sought me when a stranger, wand'ring from the fold of God:
He, to rescue me from danger, interposed his precious blood.

O to grace how great a debtor daily I'm constrained to be;
Let that grace now, like a fetter, bind my wand'ring heart to thee.
Prone to wander Lord, I feel it, prone to leave the God I love:
Here's my heart, O take and seal it, seal it for thy courts above.

Words: Robert Robinson, Public Domain, 1758; Music: Asahel Nettleton, Public Domain, 1825

*Call to Worship

From Psalm 25

Leader: Make me to know your ways, O Lord; teach me your paths.

**People: Lead me in your truth and teach me,
for you are the God of my salvation; for you I wait all the day long.**

Leader: Remember your mercy, O Lord,

People: Remember your steadfast love, O Lord,

Leader: Remember not the sins of my youth or my transgressions;

**People: according to your steadfast love remember me,
for the sake of your goodness, O Lord!**

Leader: Good and upright is the Lord; therefore he instructs sinners in the way.

**People: He leads the humble in what is right,
and teaches the humble his way.**

*Prayer of Adoration

** Please stand if you are able.*

Baptism

Jameson Pait Lear
son of Cameron-Grace Lear
assisted by Ruling Elder Kenneth Parham

Blessing to Our Covenant Children

French Huguenot Blessing

Blessed child of the Covenant, for you God made the world.
For you the prophets and patriarchs were sent. For you the covenants and promises were given.
For you God's revelation was written down.
For you our Lord and Savior Jesus Christ became a man,
lived a perfect life, died upon the cross, and was raised again for your salvation.
You cannot possibly know these things now,
but we your church promise to tell them to you until you make them your own.

*Doxology

Praise God from whom all blessings flow; Praise Him all creatures here below;
Praise Him above ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

*Songs of Worship

You are good, you are good, when there's nothing good in me.
You are love, you are love, on display for all to see.
You are light, you are light, when the darkness closes in.
You are hope, you are hope, you have covered all my sin.

You are peace, you are peace, when my fear is crippling.
You are true, you are true, even in my wandering.
You are joy, you are joy, you're the reason that I sing.
You are life, you are life, in You death has lost its sting.

*Oh I'm running to your arms.
I'm running to your arms.
The riches of your love will always be enough;
Nothing compares to your embrace.
Light of the world forever reign.*

You are more, you are more, than my words will ever say.
You are Lord, you are Lord, all creation will proclaim.
You are here, you are here, in your presence I'm made whole.
You are God, you are God, of all else I'm letting go.
My heart will sing no other name: Jesus, Jesus!

Word and Music: Jason Ingram and Reuben Morgan © 2009 Hillsong Music Publishing, CCLI No. 789870, Song No. 5639997.

O Lord my God, when I in awesome wonder, consider all the worlds Thy hands have made,
I see the stars, I hear the rolling thunder, Thy pow'r throughout the universe displayed.

*Then sings my soul, my Savior, God to Thee; How great Thou art, how great Thou art!
Then sings my soul, my Savior God, to Thee: How great Thou art, how great Thou art!*

And when I think that God, His Son not sparing, sent Him to die, I scarce can take it in,
That on the cross, my burden gladly bearing, He bled and died to take away my sin.

Words: Stuart Hine, © 1953 Manna Music, Used by Permission; Music: Trad. Swedish.

Affirmation of Faith

from the Westminster Shorter Catechism Q 1, 2, 4

Leader: What is the chief end of man?

People: Man's chief end is to glorify God and to enjoy him forever.

Leader: What rule has God given to direct us
how to glorify and enjoy him?

**People: The Word of God, which consists of the Scriptures
of the Old and New Testaments, is the only rule to direct us how to glorify and enjoy him.**

Leader: What is God?

**People: God is a Spirit, infinite, eternal, and unchangeable
in his being, wisdom, power, holiness, justice, goodness, and truth.**

Call to Confession

from Hebrews 4

Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Silent Confession of Sin

Proclamation of the Gospel

from Romans 1

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

*Song of Worship

K4-K5 may leave for Kids Church. One parent will need to escort the child to the Commons Area.

When peace, like a river, attendeth my way, when sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say, it is well, it is well with my soul.

It is well with my soul; It is well, it is well with my soul.

Though Satan should buffet, though trials should come, let this blest assurance control,
That Christ has regarded my helpless estate, and has shed his own blood for my soul.

Words: Horatio Spafford, Public Domain, 1873; Music: Phillip Bliss, Public Domain, 1876.

Prayers of the People

Scripture Reading

Psalm 32

Reader: This is the word of the Lord.

All: Thanks be to God!

Sermon

Neel Skelton

*Parting Song

My sin—O the bliss of this glorious thought!—my sin, not in part, but the whole,
Is nailed to the cross and I bear it no more; praise the Lord, praise the Lord, O my soul

It is well with my soul; It is well, it is well with my soul.

Words: Horatio Spafford, Public Domain, 1873; Music: Phillip Bliss, Public Domain, 1876.

*Benediction

*To give visit give.mitchellroad.org. Tithes and Offerings may be placed in the giving boxes
at the exits of the Fellowship Hall as you leave.*

Ask the Pastors - Journey Through Scripture Panel Continues Today
May Sunday Elective - 10:10-10:45 am in the Sanctuary

We know you are burning with questions! Our May Adult Elective will feature a panel discussion where you will have the opportunity to ask our pastors anything from your Journey through Scripture reading over the first four months. Visit mitchellroad.org/events to submit your questions for our pastors to answer during that time, or pick up a question card from the visitor's desk and drop it off in the Giving boxes. Plan to join us each Sunday in May to hear their answers.

Graduates

If you have a high school or college graduate, please email Shannon at souten@mitchellroad.org with the name of the student and school from which they are graduating . We will list our graduates in an upcoming bulletin and weekly email. Deadline: May 20.

Check Out Our Website - mitchellroad.org

- Register for events (VBS registration now open!)
- Learn about Erskine Seminary summer classes
- Learn about our Local and Global Partners
- Access past sermons
- See this Sunday's bulletin (posted Wednesday)
- Give online
- Find out how you can serve
- And much more!